



**ADDENDUM No. 2 (August 4, 2022)**

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ADDENDUM TO:            Portable Toilet Rental and Service, Raymond James Stadium

BID NUMBER:            21-08

BID DUE DATE:           Tuesday, August 9, 2022 *not later than 10:00am*

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TO PROPOSER: This addendum is an integral part of the Bid file under consideration by you as a bidder in connection with the subject matter identified above. For clarification, the following additions, changes, modifications, and replacements noted below have been made to the Bid and have been made to the Bid file which bears the above title.

Bid proposals submitted shall conform to these additions and modifications noted herein and including all issued addendums.

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**QUESTIONS & CLARIFICATIONS: (TSA RESPONSES ARE RED)**

1. Pricing Sheet Page 27: I noticed that the bid document only has 1 line item which is 125 units. Its mentioned 125 standard units, 4-5 ADA, and hand washing stations. Is the pricing only needed for the Standard units? Then pricing will be requested when an ADA or Hand washing Station is requested? Or does the 125 units include standard, ADA, and hand washing station? Or is the pricing the vendor supposed to provided will be used for all units?

**Please provide pricing per unit for 1) standard, 2) ADA, and 3) handwash stations**

2. Page 25 under Scope: I noticed cleaning will include hand wash lotion, is this hand sanitizer or would hand sanitizer suffice?

**Hand sanitizer is OK**

3. Page 20 Work Sign Off. The units we provide have a ledger sticker inside the units that are marked after service has been completed. Will this suffice?

**Yes, this is fine.**

- .....
4. For the units at HCC that must be removed, is there an on-site storage location or must they be returned to the rental facility?

We can provide them with a storage location on our property for the HCC units.

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*Note: To qualify your proposal, of which this addendum becomes a part, this form must be completed and returned to this office with the proposal.*

Date: \_\_\_\_\_

\_\_\_\_\_  
Authorized Signature of Company Rep.

\_\_\_\_\_  
Printed Name of Company Rep.

Company: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Contact's Email: \_\_\_\_\_

[End of Addendum #2]